



# NATIONAL FOREST RECREATION ASSOCIATION

P.O. Box 488, Woodlake, CA 93286  
Phone: (559) 564-2365  
Fax: (559) 564-2048

**65<sup>th</sup> Annual Conference  
& Trade Show  
October 20 – 22, 2014**

## General Registration

Name: \_\_\_\_\_ Business Name: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_ E-mail: \_\_\_\_\_

Type of Business: \_\_\_\_\_

Government Registrants:

Title: \_\_\_\_\_ Agency: \_\_\_\_\_

Assignment Location: \_\_\_\_\_



**Registrations must be postmarked no later than *October 13, 2014*, for the Early Bird Price Discount!!**

Registration Category	Early Bird Fees (postmarked by 10/13/14)	Regular Fees (on or after 10/14/14)	Amount to be Paid
NFRA Members	\$300 per person	\$350 per person	\$ _____
Additional Persons From the same NFRA member business (excluding government). Copy Page 1 of this form to submit additional names.	\$200 per person	\$250 per person	\$ _____
Government Employees	\$325 per person	\$375 per person	\$ _____
Non-NFRA members, non-government		\$450 per person	\$ _____
Spouses (Excluding Conference Materials)		\$200 per person	\$ _____
Payment may be made by check, or Visa/MasterCard. If you are paying by check, please indicate the amount enclosed here. If you wish to pay by credit card, proceed to the next page.			
Total to Be Paid to NFRA:			\$ _____

Please return completed form to:

NFRA - P.O. Box 488 - Woodlake, CA 93286

[www.nfra.org](http://www.nfra.org)

[info@nfra.org](mailto:info@nfra.org)

## 2014 NFRA Conference & Trade Show – General Registration

### Credit Card Payments for Conference

Payment to attend the conference by Visa or MasterCard is available.

- Fill in the information requested and send to address or fax listed below:

Name of credit card holder (please print): \_\_\_\_\_

Card Type: \_\_\_\_\_ Number: \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_

Expiration Date: Month: \_\_\_\_\_ Year: \_\_\_\_\_

Total amount to be billed to your credit card, from Page 1: \$ \_\_\_\_\_

Signature of cardholder authorizing the charge: X \_\_\_\_\_

Please submit Page 1 for each additional person attending from your business or Agency unit.

Room reservations with the **Peppermill Resort** may be made:

**Online at:** [NFRA-Peppermill Resort Hotel Reservations](#)

**Phone:** (800) 282-2444

The room rate is **\$79** single or double occupancy, plus local and state taxes.

The **Group Code** is: **GHPN14**

**The special room rate is guaranteed until October 13, 2014**, after which reservations will be accepted on a space and availability basis.

Please make all conference checks payable to the National Forest Recreation Association (NFRA).  
**Send them with this form** to the following address:

**NFRA**  
**P.O. Box 488**  
**Woodlake, CA 93286.**

Any questions should be directed to NFRA at: [info@nfra.org](mailto:info@nfra.org) or (559) 564-2365.

**Note: This form or a photocopy must be returned with your registration.**