



**NATIONAL FOREST RECREATION ASSOCIATION**

P.O. Box 488 ~ Woodlake, CA 93286  
Phone: (559) 564-2365  
Fax: (559) 564-2048  
E-mail: info@nfra.org

**67th Annual Conference  
& Trade Show  
October 24 – 26, 2016**

**Exhibitor Registration**

Company Name: \_\_\_\_\_

Contact: \_\_\_\_\_

Mailing Address \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_ E-mail: \_\_\_\_\_

Type of Business: \_\_\_\_\_



**Registration Deadline is: *October 19, 2016***

**NFRA Vendor Members** \$300 per company \$ \_\_\_\_\_

This fee includes exhibit space and two participants. Visit [Vendor/Supplier Membership Form](#) for more information.

**Additional Persons** \$200 per person \$ \_\_\_\_\_

From the same NFRA member business. List names on next page of this form.

**Non-NFRA Member** \$600 per company \$ \_\_\_\_\_

Fee includes exhibit space and two participants.

Payment may be made by check or Credit Card. Make checks payable to the: National Forest Recreation Association. If you are paying by credit card, proceed to the next page.

**Sponsorship Opportunities:**

Please check the event(s) you would like to sponsor:

- General Sponsorship** (towards any event) \$250.00 \$ \_\_\_\_\_
- PM Breaks:** Tuesday or Wednesday \$300.00 \$ \_\_\_\_\_
- Continental Breakfast:** Tuesday or Wednesday \$600.00 \$ \_\_\_\_\_
- Reception:** Monday or Tuesday \$1,100.00 \$ \_\_\_\_\_

**Total Paid to NFRA:** \$ \_\_\_\_\_



## 2016 NFRA Conference & Trade Show – Exhibitor Registration

### Credit Card Payments for Conference

Payment to attend the conference by Visa or MasterCard is available.

- Fill in the information requested and send to address or fax listed below:

**Name of credit card holder (please print):** \_\_\_\_\_

**Card Type:** \_\_\_\_\_ **Number:** \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_

**Expiration Month:** \_\_\_\_\_ **Year:** \_\_\_\_\_

**Total amount to be billed to your credit card, from Page 1:** \$ \_\_\_\_\_

**Signature of cardholder authorizing the charge:** \_\_\_\_\_

Additional person(s) attending from your business:

**Name :** \_\_\_\_\_

**Name :** \_\_\_\_\_

Room reservations with the **Peppermill Resort** may be made:

Online: [NFRA-Peppermill 2016 Hotel Reservation](#)

Phone: (800) 282-2444

The room rate is \$79 single or double occupancy in the Peppermill Tower, plus local and state taxes.

The **Group Code is:** **GNFRA16**

**The special room rate is guaranteed until October 15, 2016, after which reservations will be accepted on a space and rate availability basis.**

Questions should be directed to Marily Reese  
Phone: 559-564-2365 or e-mail: [info@nfra.org](mailto:info@nfra.org)

***Please return the completed Registration form to:***

National Forest Recreation Association ~ P.O. Box 488, Woodlake, CA 93286

E-mail: [info@nfra.org](mailto:info@nfra.org) / Website: [www.nfra.org](http://www.nfra.org)

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